

BIBLIOGRAPHY ON THE BASICS OF AXIOLOGY

The basics of Hartmanian axiology have been published many times in the books that Robert S. Hartman and the members of the Hartman Institute members have written or edited. The following topical bibliography identifies the main themes of axiology, then gives chapters, page numbers, or whole publications that deal with these themes. It tries to be economical and not overload any of the issues. Try the first item listed, then move on from there. These topics are also covered in many other places, so this bibliography makes no claims for completeness. For publication and ordering information about any of the following books, go to the Books and Publications page; then scroll down to the book(s) in which you are interested.

I. General Distinctions between Intrinsic, Extrinsic, and Systemic Values and Valuations

1. Rem B. Edwards, *Religious Values and Valuations*, pp. 1-7, 12-25.
2. Thomas M. Dicken and Rem B. Edwards, *Dialogues on Values and Centers of Value*, pp. 132-139.
3. Robert S. Hartman, "The Nature of Valuation," in Rem B. Edwards and John W. Davis, eds., *Forms of Value and Valuation: Theory and Applications*, pp. 9-35.
4. Look up "intrinsic value," "extrinsic value," and "systemic value" in the "Index" to Robert S. Hartman's *The Structure of Value* for his discussion of these distinctions in that book.

II. Intensive Discussions of Specific Value Dimensions

A. Systemic Dimension

1. Rem B. Edwards, "Systemic Value and Valuation," in Edwards and Davis, *Forms of Value and Valuation*, pp. 37-55.

B. Extrinsic Dimension

1. John W. Davis, "Extrinsic Value and Valuation," in Edwards and Davis, *Forms of Value and Valuation*, pp. 59-80.

C. Intrinsic Dimension, Uniqueness, and the Intrinsic vs. Infinite Value of Individuals

1. Rem B. Edwards, "Universals, Individuals, and Intrinsic Goods," in Edwards and Davis, *Forms of Value and Valuation*, pp. 81-104.
2. Rem B. Edwards and Thomas M. Dicken, *Dialogues on Values and Centers of Value*, pp. 153-163, 172-179, 204-206.
3. Rem B. Edwards, "The Ultimate Axiological Proof of the Infinite Value of Human Beings," Ch. 6 of Rem B. Edwards, *Religious Values and Valuations*, pp. 229-241.
4. Robert S. Hartman, *The Structure of Value*, pp. 116-119.

III. The Hierarchy of Value and Its Defense

1. Thomas M. Dicken and Rem B. Edwards, *Dialogues on Values and Centers of Value*, pp. 139-142.
2. Rem B. Edwards, *Religious Values and Valuations*, pp. 7-12.
3. Look up "Hierarchy" in the "Index" to Hartman's *The Structure of Value* for his discussions of this topic.
4. See also: Rem B. Edwards, "Universals, Individuals, and Intrinsic Goods," in Edwards and Davis,

Forms of Value and Valuation, pp. 81-104.)

IV. The Meaning of "Good," What Things Are Good?, and How to Be a Better Judge of Degrees of Goodness

1. Thomas M. Dicken and Rem B. Edwards, *Dialogues on Values and Centers of Value*, pp. 181-186.
2. Robert S. Hartman, *The Structure of Value*, pp. 101-106, 194-206, and in many other places--all difficult.

V. Applying Transfinite Math and Set Theory

1. Frank G. Forrest, *Valuometrics : The Science of Personal and Professional Ethics*
2. Frank G. Forrest, *Ethical Decision Making for the 21st Century*
3. Robert S. Hartman on "The Calculus of Value," in *The Structure of Value*, pp. 265-294.

VI. Serious Difficulties with Applying Transfinite Math and Set Theory

1. Thomas M. Dicken and Rem B. Edwards, *Dialogues on Values and Centers of Value*, pp. 139, 146-149.
2. Mark A. Moore, "Hartman's Value Theory: Formal Models," in Edwards and Davis, *Forms of Value and Valuation*, pp. 171-192. (Also highly relevant to applying transfinites to the Hartman Value Profile.)
3. Robert S. Hartman, "Four Axiological Proofs of the Infinite Value of Man," *Kant-Studien* 55 (1964), pp. 194-198. See also *The Structure of Value*, pp. 116-119.
4. Rem B. Edwards, "The Value of Man in the Hartman Value System," *The Journal of Value Inquiry* 7 (1973), pp. 141-147.
5. Robert S. Hartman, "Reply to Rem B. Edwards, 1973," in Rem B. Edwards, ed., *Formal Axiology and its Critics*, pp. 111-117.

VII. An Alternative Non-transfinite Mathematical Framework

1. Mark A. Moore, "A Quantum Wave Model of Value Theory," in Rem B. Edwards, ed., *Formal Axiology and its Critics*, pp. 171-215.

VIII. The Hartman Value Profile and its Interpretation

1. Robert S. Hartman, *The Manual of Interpretation*
2. David and Vera Mefford, *Axiology: Theory & Practice: Coaching Edition*. (Available from the Meffords).

IX. Validation of the Hartman Value Profile

1. Leon Pomeroy, *The New Science of Axiological Psychology* (Also highly relevant to clinical interpretations).

X. Hartman's Major Philosophical Works

1. Robert S. Hartman, *The Structure of Value: Foundations of Scientific Axiology*. (Carbondale, Il.: Southern Illinois University Press, 1967).
2. Robert S. Hartman, *The Knowledge of Good: Critique of Axiological Reason* (Amsterdam – New

York: Editions Rodopi, 2002).